



ST. MICHAEL & ALL ANGELS

SUNDAY MORNING LIVE
AT ST. MICHAEL & ALL ANGELS

THE FIRST SUNDAY
IN ADVENT
NOVEMBER 28, 2021



SERVING TODAY

Presiding & Preaching	The Rev. Karen Tiegs
Musicians	Members of St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Lectors	9:00 am - Dave Reilly, Leslie Kowash 11:00 am - Virginia Malone, Elizabeth Rouffy
Ushers	9:00 am - Karen Oglesby, Garry Neil 11:00 am - Mickey Harnage
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Bread	Marie Bagwell
Eucharistic visitors	Tim Sackett to Larry Street Sue Harper to June Gravengaard

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

9:00 – HOLY EUCHARIST

PRELUDE: Chorale Prelude on “Wachet auf, ruft uns die Stimme,” BWV 645 J.S. Bach (1685-1750)

HYMN 57

Lo! he comes, with clouds descending

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine
train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed are you, holy and living one.

People **You come to your people and set them free.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

TRISAGION

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

COLLECT OF THE DAY

BCP

Presider: God be with you.

All: **And also with you.**

Presider: Let us pray.

Presider: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Jeremiah 33:14-16 read by Dave Reilly

The Lord's promise to the house of Israel and the house of Judah is reaffirmed, foreseeing the arrival of messianic figure, a righteous branch who will execute justice and save the people.

The reader concludes The Word of the Lord.

People **Thanks be to God.**

The first verse is sung by a cantor. All sing the remaining verses.



- 1 *To you*, O Lord, I lift up my soul;
my God, I put my **trust in you**; *
let me not be humiliated,
nor let my enemies **triumph over me**.
- 2 Let none who look to you be **put to shame**; *
let the treacherous be disap-**pointed in their schemes**.
- 3 Show me your **ways, O Lord**, *
and **teach me your paths**.
- 4 Lead me in your truth and **teach me**, *
for you are the God of my salvation;
in you have I trusted **all the day long**.
- 5 Remember, O Lord, your compassion **and love**, *
for they are from **everlasting**.
- 6 Remember not the sins of my youth
and my trans-**gressions**; *
remember me according to your love
and for the sake of your **goodness, O Lord**.
- 7 Gracious and upright is the **Lord**; *
therefore he teaches **sinners in their way**.
- 8 He guides the humble in **doing right** *
and teaches his way **to the lowly**.
- 9 All the paths of the Lord are love and **faithfulness** *
to those who keep his covenant and his **testimonies**.

SECOND READING: 1 Thessalonians 3:9-13 read by Leslie Kowash

The apostle Paul expresses gratitude to god for his disciples in Thessalonica and tells these followers of his prayers for them.

The reader concludes The Word of the Lord.

People **Thanks be to God.**

1 Watch-man, tell us of the night, what its signs of prom - ise
 2 Watch-man, tell us of the night; high - er yet that star a -
 3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun-tain's height, see that glo - ry -
 scends. Trav - eler, bless - ed - ness and light, peace and truth its
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray
 course por - tends. Watch-man, will its beams a - lone
 are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav - eler, yes; it
 gild the spot that gave them birth? Trav - eler, a - ges
 hie thee to thy qui - et home. Trav - eler, lo! the

Continued on next page

brings the day, prom - ised day of Is - ra - el.
are its own; see, it bursts o'er all the earth.
Prince of Peace, lo! the Son of God is come!

Words: John Bowring (1792-1872); Music: *Aberystwyth*, Joseph Parry (1841-1903)

GOSPEL: Luke 21:25-36

Jesus tells his disciples of the awe-inspiring crisis to come, which they may also recognize as the beginning of the time of their redemption.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL REFLECTION

The Rev. Karen Tieg

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider: In this season of expectation for the dawning of God's new world, let us pray in hope, saying "Light of God, shine within us"

Intercessor:

In the darkness of our world, in famine, war, and disaster; kindle our hearts with your compassion, that we may see our shared humanity and extend our hands with your love, Light of God, **shine within us.**

In the darkness of your church, in places where your Word is used to wound and divide; kindle our hearts with your truth and reconciliation, that we all may live as One, Light of God, **shine within us.**

In the darkness of our nation, where greed and ignorance can rise to power; kindle our hearts with your justice, that we may belong to your reign of peace, Light of God, **shine within us.**

In the darkness of sickness and isolation, poverty and imprisonment; kindle our hearts with your care for all humanity, that we may be of your service to those in any need, Light of God, **shine within us.**

In the darkness of loss, and grief, and death; kindle our hearts with faith in your advent among us, that we may live in the hope of our eternal life with you, Light of God, **shine within us.**

For what else shall we pray?

Presider God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people.

People **Amen.**

Presider And now let us repent the wrongs we have done.

Silence

Presider We have wounded your love.

People **O God, heal us.**

Presider We stumble in the darkness.

People **Light of the world, transfigure us.**

Presider We forget that we are your home.

People **Spirit of God, dwell in us.**

Presider Eternal Spirit, living God, in whom we live and move and have our being: all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us; cleansing wind, blow through us; fountain of water, well up within us; that we may love and praise you in deed and truth.

People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

E'en so, Lord Jesus, quickly come

Paul Manz (1919-2009)

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed His blood
That we might saved be.

Sing Holy, Holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing Holy, Holy, Lord!

Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!

E'en so, Lord Jesus, quickly come,
And night shall be no more;
They need no light nor lamp nor sun,
For Christ will be their All!

—Revelation 22

HOLY COMMUNION

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

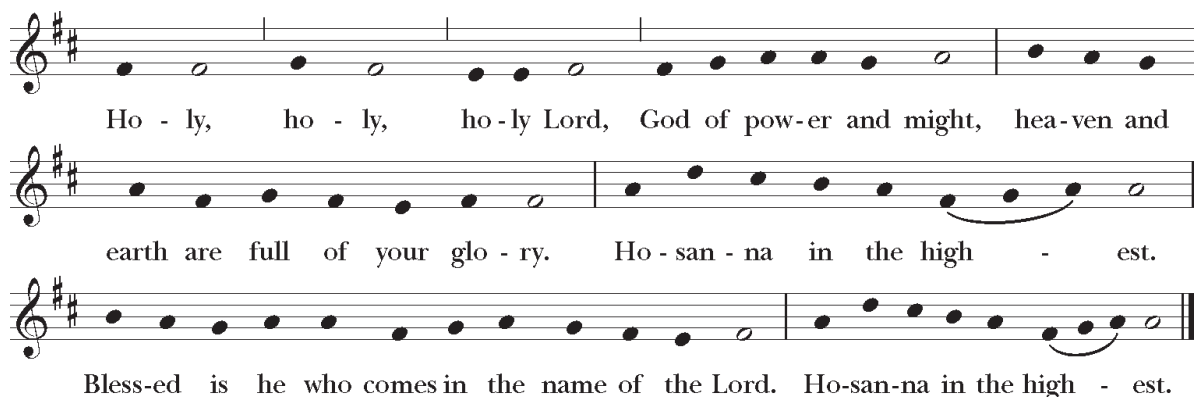
People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: *New Plainsong*, David Hurd (b. 1950)

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,

Continued on next page

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI

Jesus, Lamb of God

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: *New Plainsong*; David Hurd (b. 1950)

THE COMMUNION OF GOD'S PEOPLE

Presider The Gifts of God for the People of God.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*
 Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of all, we give you thanks and praise, that when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

BLESSING

Descant

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - soners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long: let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

Words: Philip Doddridge (1702-1751); Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816);
 harm. *Hymns Ancient and Modern, Revised*, 1950; desc. Craig Sellar Lang (1891-1971)

DISMISSAL

Response **Thanks be to God.**

POSTLUDE

Proclamation on "Wachet auf"

A.D. Miller (b. 1972)

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