



# ST. MICHAEL & ALL ANGELS

SUNDAY MORNING LIVE  
AT ST. MICHAEL & ALL ANGELS

THE 21ST SUNDAY  
AFTER PENTECOST  
OCTOBER 17, 2021



## SERVING TODAY

Presiding	The Rev. Chris Craun
Preaching	The Rev. James Joiner
Musicians	Members of St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Lectors	9:00 am - Michael Sagun, Jan Plog 11:00 am - Jana Gregory
Ushers	9:00 am - Sarah Rowley, Garry Neil
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Weatherly Ballaris
Eucharistic visitors	Terrie Ingram to Doug Neville

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

# 9:00 – HOLY EUCHARIST

## PRELUDER

*Jesus, name above all names*

Naida Hearn, arr. John F. Wilson

## ACCLAMATION AND COLLECT FOR PURITY

*Presider* Blessed be the one, holy and living God.

*People* **Glory to God for ever and ever.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

## HYMN 455

**O Love of God, how strong and true**

Dunedin

The musical notation consists of three staves of music in common time, treble clef, and G major. The first staff begins with a dotted half note followed by quarter notes. The second staff begins with a dotted half note followed by eighth notes. The third staff begins with a dotted half note followed by quarter notes. The lyrics are as follows:

1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889); Music: *Dunedin*, Vernon Griffiths (1894-1985)

## COLLECT

(BCP)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING** Job 38:1-7, (34-41) read by Michael Sagun.

God appears to Job out of the whirlwind and demands to know whether he is wise enough to question the Creator of the heavens and earth.

*The reader concludes* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 104:1-9, 25. 37B**

Chant setting by Edward C. Bairstow (1874-1946)

*Choir first then all*

REFRAIN

O     Lord     my     God,     you     are     clothed     with  
maj - es - ty     and     splen - dor.

1. Bless the Lord, O my soul; \*  
O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
2. You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain. REFRAIN
3. You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
4. You make the winds your messengers \*  
and flames of fire your servants. REFRAIN
5. You have set the earth upon its foundations, \*  
so that it never shall move at any time.
6. You covered it with the Deep as with a mantle;  
the waters stood higher than the mountains. REFRAIN
7. At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
8. They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them. REFRAIN
9. You set the limits that they should not pass; \*  
they shall not again cover the earth.
25. O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures. Hallelujah! REFRAIN

## SECOND READING

## Hebrews 5:1-10 read by Jan Plog

Through obedience and suffering Christ reached the perfection of his destiny and was designated by God to be the eternal high priest.

*The reader concludes* The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL HYMN 478

## Jesus, our mighty Lord

Monk's Gate

1 Je - sus, our might - y Lord, our strength in sad - ness,  
 2 Good shep-herd of your sheep, your own de - fend - ing,  
 3 Glo - rious their life who sing, with glad thanks-giv - ing,

the Fa - ther's con - quer ing Word, true source of glad - ness;  
 in love your chil - dren keep to life un - end - ing.  
 true hymns to Christ the King in all their liv - ing:

your Name we glo - ri - fy, O Je - sus, throned on high;  
 You are your - self the Way: lead us then day by day  
 all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.  
 in your own steps, we pray, O Lord most ho - ly.  
 the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170-ca. 220); para. F. Bland Tucker (1895-1984), rev.  
 Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

## GOSPEL: Mark 10:35-45

Jesus' followers still expect that his way will quickly lead to a state of glory in which they want special places. Jesus tells them of a different path of discipleship.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## GOSPEL REFLECTION

The Rev. James Joiner

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being  
with the Father; through him all things were made. For us and for our salvation he came down  
from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the  
third day he rose again in accordance with the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the  
Son, who with the Father and the Son is worshiped and glorified, who has spoken through the  
prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism  
for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to  
come. Amen.

## THE PRAYERS OF THE PEOPLE

*Presider* Let us pray for the Church and for the world.

*Presider* When the world seems bent on its own destruction, guide your people in the way of peace and  
reconciliation; God of Life,

*People* **Hear our prayer.**

*Presider* When those in power seem driven by greed and self-interest, give your people a persistent voice  
for justice; God of Life,

*People* **Hear our prayer.**

*Presider* When the Church mires itself in complacency and division, rouse your people to bring good news  
to those in need; God of Life,

*People* **Hear our prayer.**

*Presider* When neighbors, strangers and friends face sickness and poverty, use your people to come to their  
aid; God of Life,

*People* **Hear our prayer.**

*Presider* When death seems to have the final say, grace your people with reminders of Resurrection; God  
of Life,

*People* **Hear our prayer.**

*Presider* For what else should we pray today?

*Prayers of intercessions and thanksgiving are invited either silently or in the comment box to be shared aloud.*

*Presider* Let us also confess our sins against God and our neighbor.

*All* **God of Life, from a world of death you raise us to new paths of justice and peace; still, we  
persist in following our own old, wounded ways. We have not loved you with our whole  
heart, we have not loved our neighbors as ourselves, the errors of our private lives have  
become the errors of the world. Forgive us, restore us to the way of life, and strengthen us to  
be your people in the world. Amen.**

*Presider* God have mercy on you and forgive you and restore you to the fullness of life which Christ is bringing to the world.

*All* Amen.

# THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

## A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# HOLY COMMUNION

## OFFERTORY ANTHEM

## *A beautiful thing*

Jane Marshall (1924-2019)

Make your service of love a beautiful thing;  
want nothing else, fear nothing else,  
and let love be free to become what love truly is.  
Work to this end ev'ry moment without sparing.  
Always be fervent in humility and serve with wisdom.  
Make your pilgrimage with beauty and purity,  
without sadness or any hindrance of willfulness,  
in a sweet spirit of peace and joy.

—*Hadewijch of Antwerp, 13th cent. tr. Mother Columba Hart*

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Holy, Holy, Holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

*Continued on next page*

Setting: Franz Peter Schubert from *Deutsche Messe*, arr. Richard Proulx. ©1985 GIA Publications, Inc. All rights reserved.

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

The musical setting for the Lord's Prayer consists of five staves of music in common time with a key signature of one sharp (F#). The lyrics are integrated into the music, with each staff containing a portion of the prayer. The lyrics are:

Our Fa-ther in heav-en hal- low-ed be your name, your  
king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For  
give us our sins as we for-give those who sin\_a-against us. Save us from the time of tri-al and de-  
liv - er us from e - vil. For the king- dom, the power, and the glo - ry are yours,  
now and for - ev - er. A - men.

Setting: John Weaver. ©1988 John Weaver.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AGNUS DEI

*Jesus, Lamb of God*

The musical setting for the Agnus Dei consists of two staves of music in common time with a key signature of one sharp (F#). The lyrics are:

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.

*Continued on next page*

Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

Setting: Franz Peter Schubert from *Deutsche Messe*, arr. Richard Proulx. ©1985 GIA Publications, Inc. All rights reserved.

## THE COMMUNION OF GOD'S PEOPLE

*Presider* The Gifts of God for the People of God.

COMMUNION HYMN 328 Draw nigh and take the Body of the Lord

Song 46

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;  
7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.  
Music: Song 46, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead-ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.  
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935)

## DISMISSAL

*Response* Thanks be to God.

POSTLUDE

*In Babilone*

setting by Lynette Maynard





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