



ST. MICHAEL & ALL ANGELS

SUNDAY MORNING LIVE
AT ST. MICHAEL & ALL ANGELS

THE TWENTIETH SUNDAY
AFTER PENTECOST
OCTOBER 10, 2021



SERVING TODAY

Presiding and Preaching	The Rev. James Joiner
Musicians	Members of St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Lectors	9:00 am - Sheri O'Brien, Cash Henry 11:00 am - Jana Gregory
Ushers	9:00 am - Stu Morris
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
Bread	Gary Davis
Eucharistic visitors	Charlene Sabin to Caroline Litzenberger

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

9:00 – HOLY EUCHARIST

PRELUDE

“Prelude” from *Six Short Pieces*

Josef Rheinberger (1839-1901)

ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

HYMN 655

O Jesus, I have promised

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.; Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

COLLECT

(BCP)

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING Job 23:1-9, 16-17 read by Sheri O'Brien.

The much besieged Job longs for a divine court from which he might seek redress and justice.

The reader concludes The Word of the Lord.

People **Thanks be to God.**

PSALM 22:1-15

Chant setting by Brian Fairbanks

Choir first then all

REFRAIN

We be-held him des - pised — and re -
ject - ed, a man of sor - rows and ac - quaint - ed with grief.

1. My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3. Yet you are the Holy One, *
enthroned upon the praises of Israel. REFRAIN
4. Our forefathers put their trust in you; *
they trusted, and you delivered them.
5. They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man, *
scorned by all and despised by the people. REFRAIN
7. All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8. "He trusted in the Lord; let God deliver him; *
let God rescue him, if he delights in the Lord."
9. Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast. REFRAIN
10. I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near, *
and there is none to help.
12. Many young bulls encircle me; *
strong bulls of Bashan surround me. REFRAIN

13. They open wide their jaws at me, *
like a ravening and a roaring lion.
14. I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
15. My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave. REFRAIN

SECOND READING Hebrews 4:12-16 read by Cash Henry

The Lord's word is active, probing the human heart and all creation, while we can yet boldly approach God's throne because Jesus, our great high priest, has known our weaknesses and temptations.

The reader concludes The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 615

"Thy kingdom come!" on bended knee

St. Flavian

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near;
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)

Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

GOSPEL: Mark 10:17-31

Jesus counsels a man to sell all for the benefit of the poor and follow him, and he then teaches how hard it is for those with riches to enter the kingdom. Disciples who now surrender much will receive back all manner of new relationships in the age to come.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Presider When the world seems bent on its own destruction, guide your people in the way of peace and reconciliation; God of Life,

People **Hear our prayer.**

Presider When those in power seem driven by greed and self-interest, give your people a persistent voice for justice; God of Life,

People **Hear our prayer.**

Presider When the Church mires itself in complacency and division, rouse your people to bring good news to those in need; God of Life,

People **Hear our prayer.**

Presider When neighbors, strangers and friends face sickness and poverty, use your people to come to their aid; God of Life,

People **Hear our prayer.**

Presider When death seems to have the final say, grace your people with reminders of Resurrection; God of Life,

People **Hear our prayer.**

Presider For what else should we pray today?

Prayers of intercessions and thanksgiving are invited either silently or in the comment box to be shared aloud.

Presider Let us also confess our sins against God and our neighbor.

All **God of Life, from a world of death you raise us to new paths of justice and peace; still, we persist in following our own old, wounded ways. We have not loved you with our whole heart, we have not loved our neighbors as ourselves, the errors of our private lives have become the errors of the world. Forgive us, restore us to the way of life, and strengthen us to be your people in the world. Amen.**

Presider God have mercy on you and forgive you and restore you to the fullness of life which Christ is bringing to the world.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HOLY COMMUNION

OFFERTORY ANTHEM

The Kingdom

André J. Thomas (b. 1952)

*Righteousness, peace, and joy in the Holy Ghost,
That's the Kingdom of God.*

Don't you want to be a part of the Kingdom?

Come on ev'rybody!

Oh, yes, there's joy in the Kingdom!

Oh, yes, there's peace in the Kingdom!

Oh, yes, there's love in the Kingdom!

Come on ev'rybody!

The earth is the Lord's, and the fullness thereof.

We are part of the earth,

And it is part of us.

The perfumed flowers are our sisters,

The deer, the horse, the great eagle.

These are our brothers.

Oh, all things are connected.

Rivers our brothers,

Earth our mother.

The earth is the Lord's.

Righteousness, peace, and joy in the Holy Ghost.

That's the Kingdom of God!

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: Franz Peter Schubert from *Deutsche Messe*, arr. Richard Proulx. ©1985 GIA Publications, Inc. All rights reserved.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther in heav-en hal-low-ed be your name, your
king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For
give us our sins as we for-give those who sin a-against us. Save us from the time of tri-al and de-
liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

Setting: John Weaver. ©1988 John Weaver.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI

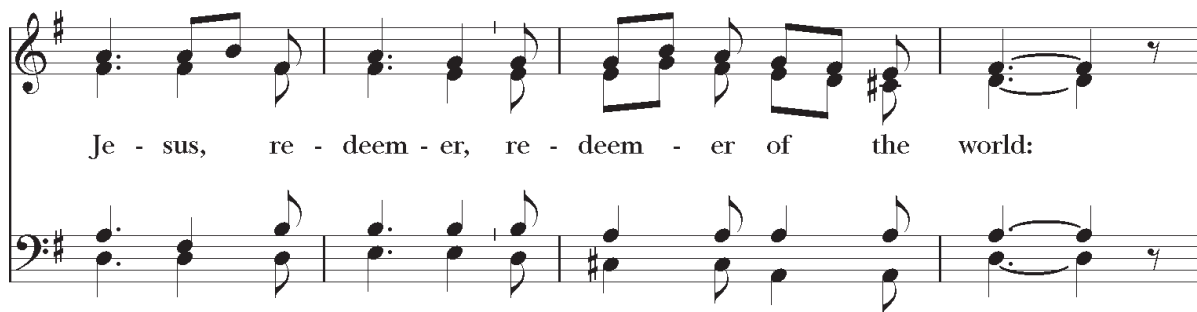
Jesus, Lamb of God



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: Franz Peter Schubert from *Deutsche Messe*, arr. Richard Proulx. ©1985 GIA Publications, Inc. All rights reserved.

THE COMMUNION OF GOD'S PEOPLE

Presider The Gifts of God for the People of God.

1 O for a clos - er walk with God, a calm and heaven - ly frame,
 2 Where is the bless - ed - ness I knew when first I saw the Lord?
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
 4 The dear - est i - dol I have known, what - e'er that i - dol be,
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?
 3 I hate the sins that made thee mourn, and drove thee from my breast.
 4 help me to tear it from thy throne, and wor - ship on - ly thee.
 5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt.; Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

Continued on next page

show God's fa - vor as a peo - ple called and blessed.
 and our Shep-herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944); Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

DISMISSAL

Response **Thanks be to God.**

POSTLUDE

Fughetta (contraria)

Josef Rheinberger

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