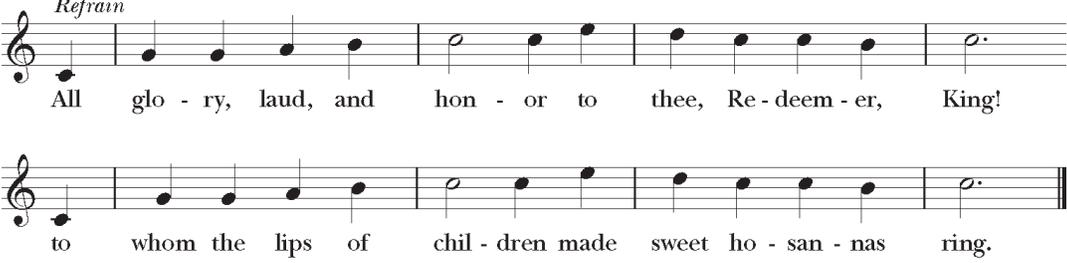




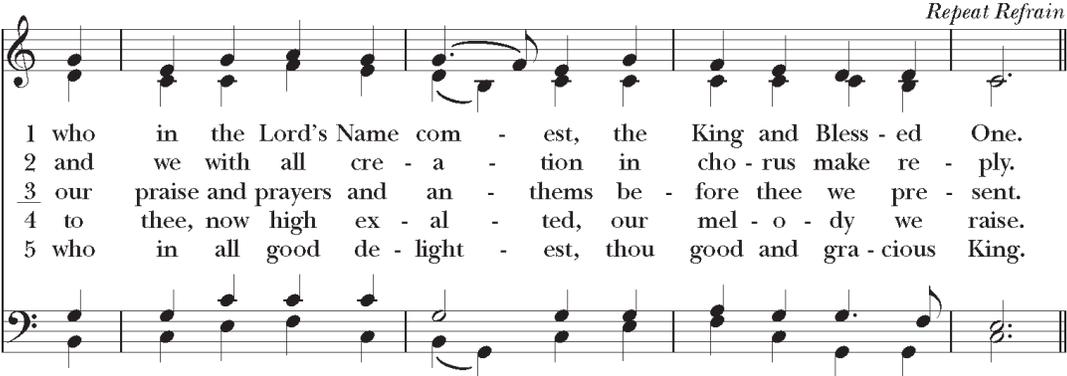
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d.821); tr. John Mason Neale alt. Music: *Valet will ich dir geben*, melody Melchior Teschner; alt. harm. William Henry Monk (1823-1889)

## THE PROCLAMATION OF THE WORD OF GOD

### COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*All* **Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross. Amen.**

### FIRST READING Zechariah 9:9–12 read by Elizabeth Rouffy

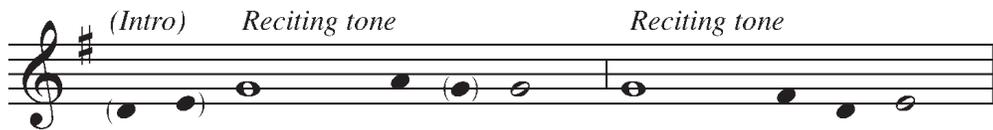
A prophesy of great hope and salvation for Jerusalem: her triumphant but humble king comes to rule.

*After the reading there is a time of silence.*

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The Cantor sings the first verse; all sing the following verses. Change notes on the bolded text.*



19. *Open for* me the gates of **righteousness**; \*  
I will enter them; I will offer thanks **to the LORD**.
20. “This is the gate of **the LORD**; \*  
those who are righteous **may enter**.”
21. I will give thanks to you, for you **answered me** \*  
and have become my **salvation**.
22. The same stone which the builders re-**jected** \*  
has become the chief **cornerstone**.
23. This is the LORD’s **doing**, \*  
and it is marvelous **in our eyes**.
24. On this day the LORD has **acted**; \*  
we will rejoice and be **glad in it**.
25. Hosanna, LORD, ho-**sanna!** \*  
LORD, send us **now success**.
26. Blessed is the one who comes in the name of **the Lord**; \*  
we bless you from the house **of the LORD**.
27. God is the LORD; who has shined up-**on us**; \*  
form a procession with branches up to the horns of **the altar**.
28. “You are my God, and I will **thank you**; \*  
you are my God, and I will **exalt you**.”
29. Give thanks to the LORD, **who is good**; \*  
his mercy endures **for ever**.

**SECOND READING:   Philippians 2:5-11   read by Dave Reilly**

From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name.

*After the reading there is a time of silence.*

*The reader concludes*   Hear what the Spirit is saying to God’s people.  
*People*   **Thanks be to God.**

Ride On, Jesus Ride

Ride on, Je - sus, ride. Ride on, Je - sus, ride.

Ride on, Je - sus, con- quering King, Ride on, Je - sus ride.

1. King Je - sus rides on a milk white horse. Ride on, Je - sus,  
2. My Je - sus lift - ed his throne a - bove. Ride on, Je - sus,

ride. The riv - er Jor - dan he did cross. Ride on, Je - sus,  
ride. See his mer - cy and his love. Ride on, Je - sus,

ride. Ride on, Je - sus, con- quering King. Ride on, Je - sus ride.

Words and Music: African-American spiritual.

HOLY GOSPEL: John 12:12-16

The crowd gathered in Jerusalem for the celebration of the Passover feast hear that Jesus is coming into the city.

*At the announcement of the Gospel, the People respond*      **Glory to you, Lord Christ.**

*The reader concludes*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

HOMILY

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Presider* God of Compassion, we come to you in prayer from your creation eager for the dawning of your peace.

*Leader* We pray for the Church, your Body on the Earth, that all of our members may do justice to your way of humble service and proclaim by word and example your good news for all. By the power of your Spirit, help us

*People* **do justice, love mercy, and walk humbly with you.**

*Leader* We pray for this Nation, for all who hold authority in it, that they may be stewards of your generosity towards all people; fill them with the love of truth, and strengthen their persistence for your justice and peace. By the power of your Spirit, help us

*People* **do justice, love mercy, and walk humbly with you.**

*Leader* We pray for your precious world, for all nations, especially those in conflict, those dominated by violence and fear, that the borders of your world may be thresholds of welcome and hospitality for all. By the power of your Spirit, help us

*People* **do justice, love mercy, and walk humbly with you.**

*Leader* We pray for all who are in any need, for the poor, for refugees and immigrants, for prisoners, for those who are sick, those who are lonely, those who are overwhelmed, depressed, or stressed. By the power of your Spirit, help us

*People* **do justice, love mercy, and walk humbly with you.**

*Leader* We pray for all who have died, that they may have rest in you, and that we may do justice to their memories while we live. By the power of your Spirit, help us

*People* **do justice, love mercy, and walk humbly with you.**

*Leader* For what else in our community should we pray today?

*As we chant, you may add your prayers into the comment box to be prayed by the community gathered online.*

## TAIZE CHANT

O Lord, hear my prayer, O Lord, hear my prayer:  
when I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer. Come and lis - ten to me. O

Words: Psalm 102. Music: Jacques Berthier. ©1982 Les Presses de Taizé. All rights reserved. Reprinted under OneLicense.net #A706710.

*The Presider concludes with the following Collect:*

God of all mercy, receive the prayers of your people, strengthen us with your Holy Spirit, and embolden us to live your justice in the world, in Jesus' name.

*People* **Amen.**

## THE PEACE

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Virtual choir anthem by the Saints &amp; Singers Choir

*Amazing grace, how sweet the sound  
that saved a wretch like me.  
I once was lost but now am found,  
was blind but now I see.*

*'Twas grace that taught my heart to fear.  
And grace, my fears relieved.  
How precious did that grace appear  
the hour I first believed.*

*When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we first begun.*

## THE GREAT THANKSGIVING

from *Prayers for an Inclusive Church*

*Presider* God dwells in you.

*People* **And also in you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to God.

*People* **It is right to give thanks and praise.**

*Presider:*

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your named with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger. From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself. He accepted death to break its fearful hold and was raised to life to share it in abundance. Therefore, with all the people whose story you have shaped in every part of the world, we glory in your generous love and sing in praise of you:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said:

'This is my body, which is given for you. Do this to remember me.' In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.'

As on that night, remembering his work of redemption:

*All*        **Christ has died;  
Christ is risen;  
Christ will come again.**

*Presider*    Therefore we come in memory and hope, as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power. Receive our broken offering through your all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all people are drawn into the ceaseless love of God.

*All*        **AMEN.**

## THE LORD'S PRAYER

*Presider*    And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory.  
for ever and ever. Amen.**

*Presider:*    Christ our passover is sacrificed for us.

*People:*      **Therefore, let us keep the feast.**

*Presider*    The Gifts of God for the People of God.

## THE COMMUNION OF GOD'S PEOPLE

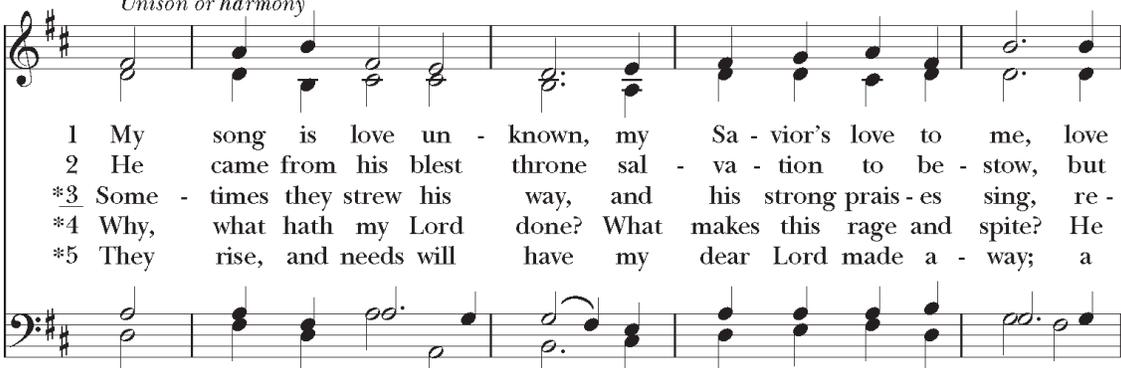
### PRAYER AFTER COMMUNION

*Presider*    Let us pray.

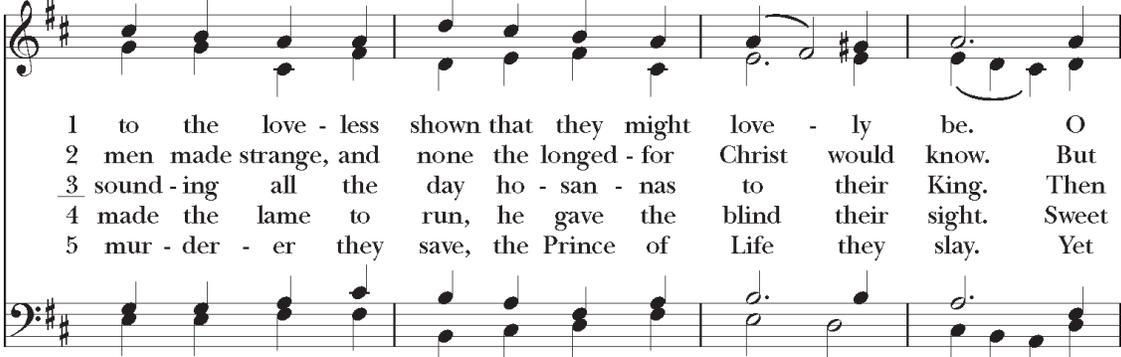
*All*        **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.  
Through Christ, and with all your saints, we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit, to stand with you in your world. We ask this  
through Jesus Christ, the servant, our friend and brother. Amen.**

*Blessing*

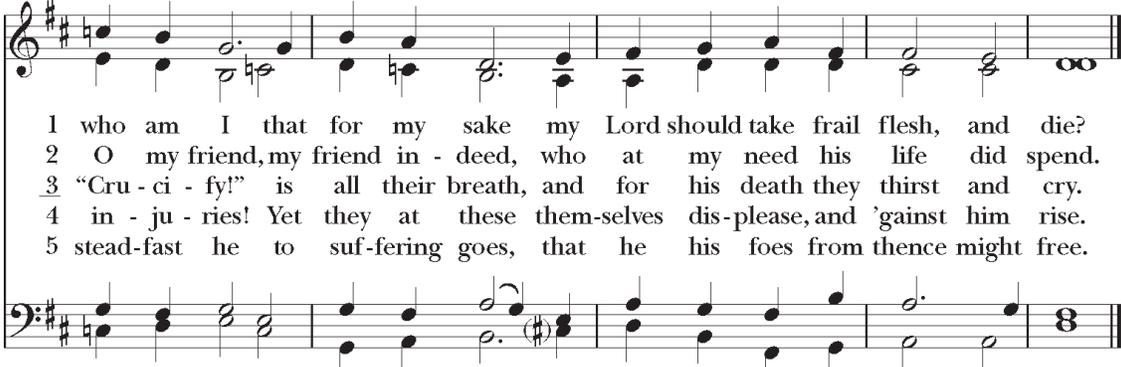
*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.  
 Music: *Love Unknown*, John Ireland (1879-1962)

DISMISSAL

*Response* **Thanks be to God.**

# SERVING TODAY

Presider	The Rev. Chris Craun
Preacher	The Rev. James Joiner
Music	Hannah Brewer, Music Director Brian Fairbanks, Choir Director St. Michael's Chamber Choir
Lectors	Elizabeth Rouffy Dave Reilly



\*St. Michael & All Angels recognizes the gifts we've been given by musicians from around the world who have enriched our liturgies. We acknowledge that such music is often appropriated by those in power. We endeavor to sing world and ethnic musics in a spirit of gratitude and co-celebration.