

THE SECOND SUNDAY IN LENT, FEBRUARY 28, 2021

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

PRELUDE

Solemn Processional

Robert A. Harris (b. 1938)

HYMN 455

O Love of God, how strong and true

Dunedin

1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889) Music: Dunedin, Vernon Griffiths (1894-1985)

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Presider Create in us a clean heart, O God.

People **And renew a right spirit within us.**

Presider Let us confess our sins against God and our neighbor.

Merciful God, you have made this world and us in your image, through Jesus and the prophets you have called us to your generosity, by the power of the Spirit you reform us in your ways.

With your help we strive to resist the evil powers of this world which corrupt and destroy your creation, and yet we are still complicit in the misuse and wasting of what we have.

All **Forgive us as we forgive each other.**

Presider With your help we strive to respect the dignity of every human being, to seek and serve Christ in all persons, loving you and our neighbor as ourselves, and yet so many suffer indignities, still.

All **Forgive us as we forgive each other.**

Presider With your help we strive to share the good news of your presence with us, in words and in action, and yet we often keep your grace to ourselves.

All **Forgive us as we forgive each other.**

Presider By the power of the infinite mercy revealed to us in Jesus Christ all your sins are forgiven, and by the power of God's Holy Spirit you are strengthened to be God's people of mercy in the world.

All **Amen.**

TRISAGION

(to be sung three times)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Missa Oecumenica, arr. Richard Proulx, after Alexander Archangelsky (1846-1924).
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COLLECT OF THE DAY

FWM Proposed Prayers alt

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Silence is held.

All **Faithful God, may we set our minds and wills to yours, and take up our cross, following Christ with confidence for the glory you reveal in him; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.**

FIRST READING: Genesis 17:1-7, 15-16 read by Leslie Tuomi

God appears to Abram and enters into covenant with him, promising to make him and ancestor to multitudes.

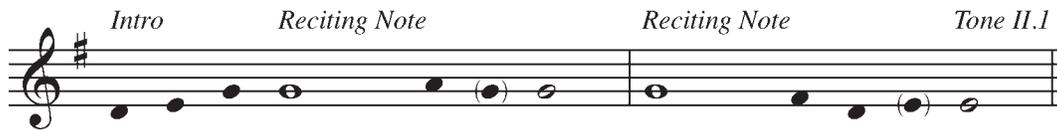
After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 22:22-30

The first verse is sung by cantor or choir; all join in the following verses.



- 22 *Praise the Lord, you that fear God; **
stand in awe of the Lord, O offspring of Israel; all you of Jacob's line, **give glory.**
- 23 For God does not despise nor abhor the poor in their poverty;
neither does the Lord hide God's **face from them; ***
but when they cry to God the **Lord hears them.**
- 24 My praise is of God in the great as-sembly; *
I will perform my vows in the presence of those **who worship God.**
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall **praise God: ***
"May your heart live **for ever!**"
- 26 All the ends of the earth shall remember and turn to the **Lord, ***
and all the families of the nations shall bow **before God.**
- 27 For kingship belongs to the **Lord; ***
God rules over **the nations.**
- 28 To God alone all who sleep in the earth bow down in **worship; ***
all who go down to the dust fall **before the Lord.**
- 29 My soul shall live for God; my descendants shall **serve God; ***
they shall be known as the Lord's **for ever.**
- 30 They shall come and make known to a people **yet unborn ***
the saving deeds **that God has done.**

SECOND READING: Romans 4:13-25 read by Elizabeth Rouffy

Paul explains that the new relationship with God is open to everyone who follows in Abraham's faith.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

My faith looks up to thee

1. My faith looks up to thee, Thou lamb of
 2. May thy rich grace im - part Strength to my
 3. While life's dark maze I tread, And griefs a -
 4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!
 2. faint - ing heart, My zeal in - spire;
 3. round me spread, Be thou my guide;
 4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
 2. As thou hast died for me, O may my love to thee
 3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
 4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
 2. Pure, warm, and change - less be, A liv - ing fire.
 3. Not let me ev - er stray From thee a - side.
 4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987) Music: Lowell Mason (1792-1872)

GOSPEL: Mark 8:31-38

Jesus teaches his disciples of the true nature of the ministry of the Son of Man and what it means to follow in his way.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father; through him all things were made. For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the
third day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the
Son, who with the Father and the Son is worshiped and glorified, who has spoken through the
prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to
come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider God of Compassion, we come to you in prayer from your creation eager for the dawning of your
peace.

Leader We pray for the Church, your Body on the Earth, that all of our members may do justice to your
way of humble service and proclaim by word and example your good news for all. By the power
of your Spirit, help us

People **do justice, love mercy, and walk humbly with you.**

Leader We pray for this Nation, for all who hold authority in it, that they may be stewards of your
generosity towards all people; fill them with the love of truth, and strengthen their persistence for
your justice and peace. By the power of your Spirit, help us

People **do justice, love mercy, and walk humbly with you.**

Leader We pray for your precious world, for all nations, especially those in conflict, those dominated by
violence and fear, that the borders of your world may be thresholds of welcome and hospitality for
all. By the power of your Spirit, help us

People **do justice, love mercy, and walk humbly with you.**

Leader We pray for all who are in any need, for the poor, for refugees and immigrants, for prisoners, for
those who are sick, those who are lonely, those who are overwhelmed, depressed, or stressed. By
the power of your Spirit, help us

People **do justice, love mercy, and walk humbly with you.**

Leader We pray for all who have died, that they may have rest in you, and that we may do justice to their memories while we live. By the power of your Spirit, help us

People **do justice, love mercy, and walk humbly with you.**

Leader For what else in our community should we pray today?

As we chant, you may add your prayers into the comment box to be prayed by the community gathered online.

TAIZE CHANT

O Lord, hear my prayer, O Lord, hear my prayer:
when I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer. Come and lis - ten to me. O

Words: Psalm 102. Music: Jacques Berthier. ©1982 Les Presses de Taizé. All rights reserved. Reprinted under OneLicense.net #A706710.

The Presider concludes with the following Collect:

God of all mercy, receive the prayers of your people, strengthen us with your Holy Spirit, and embolden us to live your justice in the world, in Jesus' name.

People **Amen.**

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANTHEM

Behold the Dwelling Place of God

Robert M. Lockwood

Sung by the Chamber Choir

Behold the dwelling place of God is with all,
And he will dwell with them and they will be his people.
God himself shall be with them and be their God.
And God shall wipe all tears from their eyes;
And there shall be no more death, neither sorrow nor crying,
Neither shall there be any more pain:
For the former things are passed away.
And he that sat upon the throne said,
Behold, I make all things new.

Revelation 21:3-5

THE GREAT THANKSGIVING

from *Prayers for an Inclusive Church*

Presider God dwells in you.

People **And also in you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God.

People **It is right to give thanks and praise.**

Presider:

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your named with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger. From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself. He accepted death to break its fearful hold and was raised to life to share it in abundance. Therefore, with all the people whose story you have shaped in every part of the world, we glory in your generous love and sing in praise of you:

SANCTUS

Ho-ly, ho - ly, ho - ly Lord, God of power and might, heaven and

earth — are full of your glo - ry. Ho - san-na in the high est.

Bless - ed is the One who comes in the name of the Lord. —

Ho - san - na in — the high - est, ho - san-na in the high - est.

Missa Oecumenica, arr. Richard Proulx, after Alexander Archangelsky (1846-1924). © 1999 Oregon Catholic Press. Reprinted under OneLicense.net #A706710.

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said:

‘This is my body, which is given for you. Do this to remember me.’ In the same way after supper, he took the cup, saying: ‘This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.’

As on that night, remembering his work of redemption:

All **Christ has died;
Christ is risen;
Christ will come again.**

Presider Therefore we come in memory and hope, as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power. Receive our broken offering through your all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all people are drawn into the ceaseless love of God.

All **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory.
for ever and ever. Amen.**

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Presider The Gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.
Through Christ, and with all your saints, we offer ourselves and our lives to your service.
Send us out in the power of your Spirit, to stand with you in your world. We ask this
through Jesus Christ, the servant, our friend and brother. Amen.**

BLESSING

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

Continued on next page

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: Unde et memores, William Henry Monk (1823-1889)

DISMISSAL

Response **Thanks be to God.**

POSTLUDE

Voluntary on St. Martin's

Mark Fax (1911-1974)

SERVING TODAY

Presider	The Rev. James Joiner
Preacher	The Rev. Chris Craun
Music	Hannah Brewer, Music Director Brian Fairbanks, Choir Director St. Michael's Chamber Choir
Lectors	Leslie Tuomi Elizabeth Rouffy

*St. Michael & All Angels recognizes the gifts we've been given by musicians from around the world who have enriched our liturgies. We acknowledge that such music is often appropriated by those in power. We endeavor to sing world and ethnic musics in a spirit of gratitude and co-celebration.